

**INDIAN SCHOOL AL WADI AL KABIR**

**GEOGRAPHY PROJECT WORK**

**CLASS IX (2019-2020)**

**(Subject enrichment activity)**

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| **Objectives : The main objectives of giving project work on Disaster Management to the students are :**  a. To create awareness in them about different disasters, their consequences and management.  b. prepare them in advance to face such situations  c. Ensure their participation in disaster mitigation plans  d. Enable them to create awareness and preparedness among the community. |

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| **A.** | | * **Identify the different hazards that an area is prone to and list them into three broad headings i.e. natural, socio natural and human induced.** * **Types of Disasters.** * **Various components/phases of Disaster Management?** * **Responsiveness** * **Rehabilitation** * **Mitigation** * **Preparedness** * **Mitigation Strategies during floods and cyclones.**   **(Note: the above topics are based on the disaster management text book. Refer to page number-3,5,7,8,9,17,18,21,22.)** | |
| **B.** | | **Choose any one topic on Disaster Management (CASE STUDY)** | |
| a) | | Earthquakes | |
| b) | | Landslides | |
| c) | | Cyclones | |
| d)  e) | | Droughts  Floods | |
|  | | Note: (Case study should not exceed 3 pages.) | |
|  | **DISCUSS THE SELECTED TOPIC UNDER THE FOLLOWING HEADINGS**:     * Typical effect * Main mitigation strategies * Conclusion (How the project work has helped in enhancing the Life Skills of the students?) | |
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|  | **PREPARATION AND SUBMISSION OF PROJECT REPORT**   1. The projects report will be handwritten and credit will be awarded to original drawings, illustrations and creative use of materials. 2. All the photographs and sketches should be labelled and acknowledged. | |
|  | **THE PROJECT REPORT WILL BE DEVELOPED AND PRESENTED IN THIS ORDER.**   * **Cover page** showing project title, student information, school and year * **Acknowledgements** (acknowledging the institution, offices and libraries visited and persons who have helped) * **List of contents** with page numbers.(Index) * **Subject Matter (Related to section A and B).** * **Conclusion** * **Bibliography** should have the title, pages referred, year and if a website, the name of the website. | |

**Date of Submission: 12-08-2019**