**INDIAN SCHOOL AL WADI AL KABIR**

|  |  |  |  |
| --- | --- | --- | --- |
| **SCHEDULE & PORTION FOR FORMATIVE ASSESSMENT-I**  **2016-2017**  **CLASSES III,IV & V**  **[PEN & PAPER TEST]** | | | |
| **DATE / SUBJECT** | **CLASS III** | **CLASS IV** | **CLASS V** |
| **15th MAY**  **MATH** | **1.Place Value**  **2. Addition of 3 digit numbers.**  **(without regrouping)** | **1. Place Value**  **2. Addition and Subtraction.**  **(upto Ex.2.2)** | **1. Place Value**  **2. Addition, Subtraction and its applications.( Ex 2.1 and Ex. 2.3)** |
| **17th MAY**  **ENGLISH** | **ENGLISH LANGUAGE**  \* Articles  \* Punctuation  **\*Reading**  **Comprehension**  \* **Paragraph writing** | **ENGLISH PROSE**  \*Two Brothers  (Lit. Reader)  \*Grandpa Fights an Ostrich (MCB) :-(vocabulary, spellings)  **ENGLISH LANGUAGE**  \*Nouns (Common, Proper and Collective Noun)  \*Countable and Uncountable Nouns  \* Concrete and Abstract Nouns   * **Reading Comprehension** * **Paragraph Writing** | **ENGLISH PROSE**  \*The Grateful Lizard (Literature)  \*Race of the Rivers(M.C.B.) :-(vocabulary, spellings)  **ENGLISH LANGUAGE**  \*Subject and Predicate  \*Correlative Conjunctions   * **Reading Comprehension** * **Composition -**   Diary Entry |
| **19th MAY**  **EVS** | **Chapter 2:** Parts Of Our Body  **Chapter 3:** Our Sense Organs  **Chapter 4:** Taking Care Of Our Body | **Chapter 4:** Our Internal Organs  **Chapter 7:** Animal Life | **Chapter 3:** Plant Life  **Chapter 4:** Food For Plants |
| **22nd MAY**  **HINDI** | **Hindi Prose & Language based on :**  1. अभी नहीं  2. मेरा घर  ●use of मैं,तुम,हम और आप  **● अनुच्छेद** | **Hindi Prose & Language based on :**  **1.** अनोखा उपहार  **2. पतों के खेल**  **● कारक**  **● अर्थग्रहण** | **Hindi Prose & Language based on :**  **1. बचत का जादू**  **2. सबसे पहले**  **● कारक**  **● अनुच्छेद** |

**Points to be noted :**

1. **The duration of each assessment will be for an hour and a half.**
2. **There will be regular classes after each of the pen and paper test.**