|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MTE**  **1 No.** | **Name Chapters** | **V. S. A 1 Mark** | **L. A**  **2 Marks** | **Detailed Answer**  **3 Marks** | **Total**  **Marks** |
| 1 | DIFFERENT WAYS OF LIFE(HIS) | 3(3) | - | - | 3(3) |
| 2 | EARLY STATES (HIS) | 2(2) | 1(2) | 2(6) | 5(10) |
| 3 | MAPS (GEO) | 2(2) | 1(2) | 2(6)1 MAP WORK | 5(10) |
| 4 | KEY ELEMENTS OF DEMOCRACY(CIV) | 3(3) | 2(4) | - | 5(7) |
|  | Total | 10(10) | 3(8) | 4(12) | **18(30)** |

**INDIAN SCHOOL AL WADI AL KABIR**

**Dept. of Social Science (2017- 18)**

**Blue Print for POST MIDTERM EXAMS Class: VI Max. Marks: 30**

( ) INDICATE THE MARKS