|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MTE**  **1 No.** | **Name Chapters** | **V. S. A 1 Mark** | **L. A**  **2 Marks** | **Detailed Answer**  **3 Marks** | **Total**  **Marks** |
| 1 | THE MUGHAL EMPIRE (HIS) | 6(6) | - | - | 6(6) |
| 2 | TOWNS TRADERS AND CRAFTSMEN (HIS) | 1(1) | 2(4) | 1(3) | 4(8) |
| 3 | THE SCULPTING OF LANDFORMS (GEO) | 3(3) | 1(2) | 1(3) | 5(8) |
| 4 | MEDIA AND DEMOCRACY (CIV) | 1(1) | 2(4) | 1(3) | 4(8) |
|  | Total | 11(11) | 5(10) | 3(9) | **19(30)** |

**INDIAN SCHOOL AL WADI AL KABIR**

**Dept. of Social Science (2017- 18)**

**Blue Print for POST MIDTERM EXAMS Class: VII Max. Marks: 30**

( ) INDICATE THE MARKS