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| **Month** | **1-Week** | **2-Week** | **3-Week(13th -14th )- 2 Days** | **4-Week& 5 Week(17th – 28th)- 10 Days** | **Preparation of Worksheets** |
| **MARCH**  **(12 Days)** |  |  | Introduction and Outline of Syllabus  Lit. C.C. Lost Spring | Lit C.C. : My Mother at Sixty –Six (Poem)  Lang.: Article Writing  Lit. S.R : The Tiger King  Lang.: Notice Writing and Posters  Invisible Man –  Chapters 1-5 | Lost Spring: Mrs. Roshni  My Mother at Sixty –Six (Poem) – Mr. Jobin  The Tiger King - Mr. Sony |

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| **Month** | **1-Week**  (2nd – 4th ) – 3 days | **2-Week**  (7th-11th)-5 days | **3-Week**  (14th -18th)-4 days | **4-Week& 5 Week**  (21st-25th and 28th - 30th )- 8 Days | **Preparation of Worksheets** |
| **APRIL**  **(20 Days )** | Lit: C.C- Deep Water  Lit: C.C- The Last Lesson  Novel: The Invisible Man - Chapters 6  Lang.: Invitations – (Formal)  Lang: Note-Making and Summary | Lit: C.C.- The Rattrap  Novel: The Invisible Man - Chapter 7  Lang.: Invitations – (Formal Contd.  Letter Writing – Job Application | Lit.C.C.: An Elementary School Classroom in a Slum (Poem)  Novel: The Invisible Man - Chapters 8 | Lit.S.R.: The Enemy  Novel: The Invisible Man - Chapter 9    Lang.: Speech  Reading: Comprehension | The Last Lesson: Mr. Sony  Deep Water – Mr. Jobin  The Rattrap – Mrs. Roshni  An Elementary  Classroom in a Slum – Mr. Sony  The Enemy- Mr. Jobin |

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| **Month** | **1-Week**  (1st -2th ) - 2 days | **2-Week**  (5th-9th) – 5 days | **3-Week**  (12th -16th ) – 5 days | **4-Week& 5 Week**  (19th st-23th ) – 5 days | **Preparation of Worksheets** |
| **MAY**  **(19 Days)** | The Enemy- contd.  Novel: The Invisible Man - Chapter 10    Notice – lost and found | Novel: The Invisible Man - Chapters 11,12  Note-making,  Business letters & Replies | Lit : CC – Keeping Quiet  Novel: The Invisible Man - Chapter 13,14    Advertisements | Writing: Speech and Debate  Informal invitation and replies  Comprehension Type 2    **Unit Test -1** | **Keeping Quiet – Mr. Sony**  **The Invisible Man- chapters 1-10: Mr. Jobin** |
|  |  |  |  |  | **Q. Paper allotment to be**  **done by Coordinator** |

**CO-ORDINATOR HOD: DEPARTMENT OF ENGLISH**

**SONY P C Roshni Mazumdar**