



# Indian School Wadi Kabir

Class: IX

Details for the Post Midterm Examination 2024- 2025

Date/Day of Examination	Subjects	Syllabus that can be tested	Details of the Worksheet s and Answers uploaded (on MCB or Website)	Details of the notes of the lessons uploaded (on MCB or Website)	Details of the textbook materials uploaded (on MCB or Website)
24/11/2024 SUNDAY	SKILL SUBJECT  DESIGN THINKING & INNOVATION	PART A - EMPLOYABILITY SKILLS - UNIT 1 - COMMUNICATION SKILLS UNIT 2 - SELF MANAGEMENT SKILLS PART B - <u>MODULE 1 - OBSERVATIONS THROUGH DOCUMENTARY PHOTOGRAPHY</u> MODULE 2 - FUNDAMENTALS OF 2D MODULE 3- INTRODUCTION TO OBSERVATION, PROBLEM IDENTIFICATION & EMPATHY, MODULE 4 - DESIGN PROJECT , MODULE 5 - FUNDAMENTALS OF SKETCHING FOR IDEATION.	<a href="https://www.iswkoman.com/site/view-worksheet.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UWd5aklsRmN5WEVmUm9pQ1Zmak14QT09&amp;subject=YnF2TENwT0hvRk5JW95MWUvUjZFb2NqcU1JdEs3UG1Bc3ArOE">https://www.iswkoman.com/site/view-worksheet.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UWd5aklsRmN5WEVmUm9pQ1Zmak14QT09&amp;subject=YnF2TENwT0hvRk5JW95MWUvUjZFb2NqcU1JdEs3UG1Bc3ArOE</a>	class notes provided	<a href="https://drive.google.com/file/d/1vbcEWMbYwhHHTHFknA2UVs1DSA2Rjsb/view?usp=sharing">https://drive.google.com/file/d/1vbcEWMbYwhHHTHFknA2UVs1DSA2Rjsb/view?usp=sharing</a>  <a href="https://drive.google.com/file/d/1b243500IXJxi6zVYTH6YPGhONR8a2y4x/view?usp=sharing">https://drive.google.com/file/d/1b243500IXJxi6zVYTH6YPGhONR8a2y4x/view?usp=sharing</a>

			<a href="#">k4K1F3TT0%3D</a>		
	<b>Skill subject ARTIFICIAL INTELLIGENCE</b>	<u>PART A - EMPLOYABILITY SKILLS</u> UNIT 1 - COMMUNICATION SKILLS UNIT 2 - SELF MANAGEMENT SKILLS UNIT 3-INFORMATION AND COMMUNICATION TECHNOLOGY SKILLS <u>PART B-SUBJECT SPECIFIC SKILLS</u> UNIT 1-AI REFLECTION, PROJECT CYCLE AND ETHICS UNIT 2-DATA LITERACY	UPLOADED	UPLOADED	UPLOADED
	<b>Skill subject INFORMATION TECHNOLOGY</b>	<u>PART A - EMPLOYABILITY SKILLS</u> UNIT 1 - COMMUNICATION SKILLS UNIT 2 - SELF MANAGEMENT SKILLS UNIT 3-INFORMATION AND COMMUNICATION TECHNOLOGY SKILLS <u>PART B-SUBJECT SPECIFIC SKILLS</u> UNIT 1-INTRODUCTION TO IT -ITES INDUSTRY UNIT 2-DATA ENTRY AND KEYBOARDING SKILLS UNIT 3-DIGITAL DOCUMENTATION	UPLOADED	UPLOADED	UPLOADED
	<b>Skill subject Marketing and Sales</b>	<u>PART A - EMPLOYABILITY SKILLS</u> ENTREPRENEURSHIP SKILLS SELF MANAGEMENT SKILLS  <u>PART B - SUBJECT SPECIFIC SKILLS</u> CONCEPT OF MARKET BASIC CONCEPT OF SALES & SELLING	UPLOADED	PROVIDED IN CLASS	UPLOADED
	<b>Skill subject Health Care</b>	<u>PART A - EMPLOYABILITY SKILLS</u> UNIT 1 - COMMUNICATION SKILLS UNIT 2 - SELF MANAGEMENT SKILLS <u>PART B - SUBJECT SPECIFIC SKILLS</u> CHAPTER 1- HEALTHCARE DELIVERY SYSTEMS	<a href="https://www.iswkoman.com/site/view-worksheet.php?class=dEpD">https://www.iswkoman.com/site/view-worksheet.php?class=dEpD</a>	class notes provided	<a href="https://drive.google.com/file/d/1b243500IXji6zVYTH6YPGhONR8a2y4x/view?usp=sharing">https://drive.google.com/file/d/1b243500IXji6zVYTH6YPGhONR8a2y4x/view?usp=sharing</a>

		CHAPTER 2- ROLE OF PATIENT CARE ASSISTANT	<a href="https://drive.google.com/file/d/1LYdgCfb4dfVnaeCCpqg6t_GF78cjJ4Dh/view?usp=sharing">ZEJtN0FocV RtQmw5Q VV3cm0vU T09&amp;year= UWd5aklsR mN5WEVm Um9pQ1Z mak14QT0 9&amp;subject= N1pNUegy eDU2ZFdB MzR1RzVD MmpmQT0 9</a>		<a href="https://drive.google.com/file/d/1LYdgCfb4dfVnaeCCpqg6t_GF78cjJ4Dh/view?usp=sharing">https://drive.google.com/file/d/1LYdgCfb4dfVnaeCCpqg6t_GF78cjJ4Dh/view?usp=sharing</a>
	<b>Skill Subject PAT</b>	UNIT 1: ROLE OF PHYSICAL EDUCATION IN CHILD DEVELOPMENT. UNIT 2: PLANNING AGE APPROPRIATE PHYSICAL ACTIVITIES. ELEMENTS OF PHYSICAL FITNESS. SPECIALIZED GAME			
<b>26/11/2024 TUESDAY</b>	<b>ENGLISH</b>	<b>SECTION A- READING</b>  <ul style="list-style-type: none"> <li>• THE SECTION WILL HAVE TWO UNSEEN PASSAGES WITH THE MAXIMUM WORD LIMIT OF 750 WORDS. THE PASSAGE CAN BE OF ANY TWO TYPES OUT OF THE FOLLOWING: LITERARY/FACTUAL/DISCURSIVE.</li> <li>• OBJECTIVE TYPE QUESTIONS (INCLUDING MULTIPLE CHOICE QUESTIONS), AND VERY SHORT ANSWER TYPE QUESTIONS WILL</li> </ul>	<b>Uploaded</b>	<b>Uploaded</b>	<b>Uploaded</b>

BE ASKED TO TEST INFERENCE,  
EVALUATION, ANALYSIS AND  
VOCABULARY IN CONTEXT.

**SECTION B- WRITING**

1. Notice Writing for school assembly/  
Resident Welfare Association/ School  
Events/ Classroom information etc.  
(maximum 50 words)
2. Dialogue Writing (maximum 100 words)
3. Informal Letter on one out of two topics  
(maximum 120 words)
4. Paragraph on one out of two themes based on  
verbal or visual cues from Main Course Book  
(maximum 150 words)

**SECTION C: GRAMMAR**

1. Tenses.
2. Modals.
3. Determiners.
4. Subject Verb Concord.
5. Reported Speech.

- Gap filling
- Editing or Omission
- Sentences Reordering or Sentence  
Transformation in context

**SECTION D- LITERATURE READING TEXT**

		<p><b>Prose:</b></p> <ol style="list-style-type: none"> <li>1 How I Taught My Grandmother to Read</li> <li>2. A Dog Named Duke</li> <li>3. The Man Who Knew Too Much</li> <li>4. Keeping It From Harold</li> <li>5. Best Seller</li> </ol> <p><b>Poetry</b></p> <ol style="list-style-type: none"> <li>1. The Brook</li> <li>2. The Road Not Taken</li> <li>3. The Solitary Reaper.</li> <li>4. The Seven Ages.</li> </ol>			
<b>28/11/2024 THURSDAY</b>	<b>MATHEMATIC S</b>	<ol style="list-style-type: none"> <li>1. NUMBER SYSTEMS</li> <li>2. POLYNOMIALS</li> <li>3. COORDINATE GEOMETRY</li> <li>4. LINEAR EQUATIONS IN TWO VARIABLES</li> <li>5. INTRODUCTION TO EUCLID'S GEOMETRY</li> <li>6. LINES AND ANGLES</li> <li>7. TRIANGLES</li> <li>8. HERON'S FORMULA</li> <li>9. STATISTICS</li> </ol>	<b>Uploaded</b>	<b>Uploaded</b>	<b>Uploaded</b>
<b>01/12/2024 SUNDAY</b>	<b>2nd LANGUAGE HINDI</b>	<p><b>दो अपठित गद्यांश</b> व्याकरण – शब्द और पद , अनुस्वार , अनुनासिक , उपसर्ग - प्रत्यय, स्वर संधि, विराम चिह्न, अर्थ की दृष्टि</p>	uploaded on MCB and on the website in the folder of Hindi	uploaded on MCB and on the website in the folder of Hindi	uploaded on MCB and on the website in the folder of Hindi



			<a href="#">9&amp;subject=V1dRZUxZbTZZd2hBcnVlbHRBQ3NwZz09</a>		
	<b>2nd LANGUAGE MALAYALAM</b>	<p><u>പാഠങ്ങൾ:</u></p> <ol style="list-style-type: none"> <li>1. വിശ്വം ദീപമയം</li> <li>2. വെള്ളച്ചാട്ടത്തിന്റെ ഇടിമുഴക്കം</li> <li>3. കാളകൾ</li> <li>4. രണ്ടു ടാക്സിക്കാർ</li> <li>5. അമ്പാടിയിലേക്ക്</li> <li>6. ആർഭാടത്തിൽ നിന്ന് ലാളിത്യത്തിലേക്ക്</li> </ol> <p><u>ഉപപാഠപുസ്തകം</u></p> <ul style="list-style-type: none"> <li>• തേജസ്വിയായ വാഗ്മി (Chapters 1 - 5)</li> </ul> <p><u>വ്യാകരണം</u></p> <ul style="list-style-type: none"> <li>• പദശുദ്ധി</li> <li>• വാക്യശുദ്ധി</li> <li>• വാക്യരചന</li> <li>• പ്രയോഗം</li> <li>• അംഗവാക്യം അംഗീവാക്യം</li> </ul> <p><u>രചനാവിഭാഗം</u></p> <ul style="list-style-type: none"> <li>• അവധാരണം</li> <li>• പത്രവാർത്ത</li> </ul>	Uploaded	Uploaded	Uploaded

		<ul style="list-style-type: none"> <li>കുറഞ്ഞശൃംഗം</li> <li>ഉപന്യാസം</li> </ul>			
03/12/2024 TUESDAY	SCIENCE	<p><u>PHYSICS-</u> CHAPTER 8 -Motion CHAPTER 9 -Force and laws of motion CHAPTER 10- Gravitation CHAPTER 11- Work and Energy-TILL 11.2.4- POTENTIAL ENERGY OF AN OBJECT AT A HEIGHT ( page no:153)</p> <p><u>CHEMISTRY-</u> CHAPTER 1-Matter in our surroundings CHAPTER 2-Is matter around us pure? CHAPTER 4-Structure of the atom till 4.4 valency (page no.52 excluding atomic number and mass number)</p> <p><u>BIOLOGY</u> CHAPTER 5-The Fundamental unit of life CHAPTER 6-Tissues CHAPTER 15-Improvement in food resources till 15.1.1 Crop variety improvement ( page no.205 excluding 15.1.2 )</p>	<a href="https://www.iswkoman.com/site/view-worksheet.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UWd5aklsRmN5WEVUm9pQ1Zmak14QT09&amp;subject=SkZaSnhnTURKZ056YWovTUVacitkUT09">https://www.iswkoman.com/site/view-worksheet.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UWd5aklsRmN5WEVUm9pQ1Zmak14QT09&amp;subject=SkZaSnhnTURKZ056YWovTUVacitkUT09</a>	Class notes provided	<a href="https://www.iswkoman.com/site/view-text-book.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UWd5aklsRmN5WEVUm9pQ1Zmak14QT09&amp;subject=SkZaSnhnTURKZ056YWovTUVacitkUT09&amp;type=NCERT">https://www.iswkoman.com/site/view-text-book.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UWd5aklsRmN5WEVUm9pQ1Zmak14QT09&amp;subject=SkZaSnhnTURKZ056YWovTUVacitkUT09&amp;type=NCERT</a>
05/12/2024	SOCIAL SCIENCE	<p><b>1.History:-</b></p> <ol style="list-style-type: none"> <li>The French Revolution</li> <li>Socialism in Europe and the Russian Revolution (<b>Including Map</b>)</li> <li>Nazism and the Rise of Hitler (<b>Till the Destruction of Democracy- Page No.58</b>)</li> </ol> <p><b>2. Democratic Politics:-</b></p> <ol style="list-style-type: none"> <li>What is Democracy? Why Democracy?</li> <li>Constitutional Design</li> <li>Electoral Politics</li> </ol>	<a href="https://iswkoman.com/site/view-worksheets.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UW">https://iswkoman.com/site/view-worksheets.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UW</a>	<a href="https://iswkoman.com/site/view-worksheets.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UWd5aklsRmN5WEVUm">https://iswkoman.com/site/view-worksheets.php?class=dEpDZEJtN0FocVRtQmw5QVV3cm0vUT09&amp;year=UWd5aklsRmN5WEVUm</a>	Uploaded on Website and MCB



		<p><b>3.Geography:-</b></p> <ol style="list-style-type: none"> <li>1. India -Size and Location</li> <li>2. Physical Features of India ( Including Map)</li> <li>3. Drainage( Including Map)</li> <li>4. Climate ( Till Hot Weather Season- Page No.30)</li> </ol> <p><b>4.Economics:-</b></p> <ol style="list-style-type: none"> <li>1. The Story of Village Palampur</li> <li>2. People as Resource</li> <li>3. Poverty as a challenge ( Till Page No. 35- Excluding the topic- Inter-State Disparities)</li> </ol>	<p>d5aklsRmN 5WEVmUm 9pQ1Zmak 14QT09&amp;s ubject=VW FVUWpYSH pCWTZsSXI uVncyl3gy UT09</p>	<p>9pQ1Zmak14 QT09&amp;subjec t=VWfVUWp YSHpCWTZsS XluVncyl3gy UT09</p>	
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